

## Publications Sharon Betcher

### Books:

*Making the World Go On: Spirit, Disability and the Politics of Globalization* (Contracted with Fortress; manuscript in process).

*Title in the Text: Biblical Hermeneutics, Colonial & Postcolonial Pre-Occupations.*

Anthology of essays to be co-edited by Mark Vessey, Harry Maier, Robert Daum and myself consequent to a Green College Interdisciplinary lecture series of this same name during school year 2002-3 (University of Toronto 2005).

Co-editor (together with Laurel Kearns) of the "Christianity" section of the *Encyclopedia of Religion*

### Journals/Periodicals/Entries/Chapters of Books:

"Sacramental Seeing, Eucharistic Ethics" in *Lutheran Women Today*. July/August 2004.

"The Second Descent of the Spirit of Life from God: The Assumption of Jemima Wilkinson." Chapter to be published within a collection entitled *Sexual Room/Sexual Doom: Apocalyptic Bodies, Gendered Utopias, and Empowered Women* (Spring 2004).

"Monstrosities, Miracles, and Mission: Religion and the Metaphor of Disablement." Chapter to be published within a collection of essays on Postcolonial Theology. Chalice Press, Fall 2004.

"Spirit and Nature," "Commons," and "Sabbath-Jubilee." Entries for the *Encyclopedia of Religion*

"Putting My Foot (Prosthesis, Crutches, Phantom) Down: Considering Technology as Transcendence in the Writings of Donna Haraway." *Women's Studies Quarterly: Women and Technology*, Lee Quinby, ed. (Special Issue, Fall 2001).

"Rehabilitating Religious Discourse: Bringing Disability Studies to the Theological Venue" (Review

Review of John Polkinghorne's *Science & Theology: An Introduction and Faith, Science & Understanding* for *Anglican Theological Review*, Vol. LXXXIV:2:466-468.

"Feminist Theology." Entry in *Elsevier-Social Science Encyclopedia* (April 2001).

"Humility, Wisdom's Green Tunic," in *The Living Pulpit* (Summer 2000).

"The Second Descent of the Spirit of Life from God: The Assumption of Jemima Wilkinson." Center for Millennial Studies, Boston, MASS (Published on-line, Spring 2000).

"Wisdom to Make the World Go On: On Disability and the Cultural Delegation of Suffering" in *Word and World, Supplement Series 4* (2000).

"Resurrecting Mortal Flesh" in *Women's Book of Sermons*, ed. by Lee Hancock

"Groundswell," in *Ecotheology* (July 1999).

"Practicing Resurrection," a review of Melanie A. May's, *A Body Knows: A Theopoetics of Death an*

"Watery Depths: Ecofeminism and 'Redemptive' Wetlands." *ARC, The Journal of the Faculty*

of Religious Studies at McGill University, Montreal, Canada, Volume 22, 1994.

"Into the Watery Depths" in *The Living Pulpit*, Volume 2, No. 2, April-June 1993.

"A Theology of Wetness" in *WaterWorks*, Vol. II, No. 3, June 1994.

"A Theology of Wetness" in *EarthLight*, Winter/Spring 1993-94.

Book Review of an eight volume series entitled *Choices: Guides for Today's Woman* for *Augsburg Book Review* (Fall 1984).

## PROFESSIONAL PRESENTATIONS

### Invited Lectures:

"The Blind See, the Lame Walk?": "Texts of Terror" or the Decolonizing of Disabled Bodies: From Jesus as Healer to Science as Savior. *Margaret Pyne Memorial Lecture* at Weston Jesuit, Boston, Massachusetts (April 17, 2002).

### Papers Presented:

"A Cripple at this Bridge: Deleuze, Nietzsche, Rosenzweig and Kahlo on Paths of Escape from Subjective Normalization" at the Pacific Northwest Regional Meeting of the AAR in Vancouver, BC, May 7-9, 2004.

"The Blind See, the Lame Walk?": "Texts of Terror" or the Decolonization of Disabled Persons: From Jesus as Healer to Science as Savior," American Academy of Religion, Toronto, November 23, 2002.

"Practicing Sanctuary" for *Greening the Church Conference* at Drew University, October 1999.

"At the Intersection of Liturgy and Science." Presentation at *Humanity at the Edge: Conference on Religion and Science* at Drew University, November 1999.

"Technology as Transcendence: Considering Haraway's Prosthetic Incarnationalism" at *Materializing Religion* Conference at Drew University, May 1999.

"The Second Descent of the Spirit of Life from God: The Assumption of Jemima Wilkinson." *Engendering the Millennium* Conference, Sponsored by Center for Millennial Studies, Boston, MA (Spring 1999).

"Putting My Foot (Prosthesis, Phantom, Crutches) Down: Considering Technology as/and Transcendence in Feminist Theory." American Academy of Religion, Orlando, FL (Nov. 1998).

Respondent for the Religion and Disabilities Studies Area, American Academy of Religion, Orlando, FL (Nov. 1998).

"Abject Authority: Traversing the Tears in a Tragic Nature." American Academy of Religion, Philadelphia, PA (November 1995).

"Nocturnal Visitations, Illuminations and Manifestations: Discerning the Spirit/s of Postmodern Religions" at the Tri-Regional American Academy of Religion, Boston, MASS (March 1995).

"Into the Watery Depths: An Ecofeminist Account of the Redemptive Value of Wetlands" American Academy of Religion, Washington, D.C. (November 1993).

"Learning to Fly Again: Towards a Feminist Pneumatology" Mid-Atlantic American Academy of Religion, Philadelphia, PA (March 1993).

**Invited Discursant:**

*Com/Promised Lands: Colonial, Postcolonial & Theological Dimensions.* Drew Colloquium in Transdisciplinary Theological Studies (9/27-10/1, 2002).

*Interstitial Initiations/Counterdiscourses of Creation.* Drew Colloquium in Transdisciplinary Theological Studies (9/30-10/1, 2001).

*Higher Education on the New Commons: Sustainability, Technology & Contemplation.* Whidbey Institute, Whidbey Island, WA.