

J. M. Lindenberger -- PUBLICATIONS AND OTHER RESEARCH

Books:

- The Aramaic Proverbs of Ahiqar*. Baltimore: Johns Hopkins Press, 1983.
Ancient Aramaic and Hebrew Letters. [Writings from the Ancient World, vol. 4]. Atlanta: Scholars Press, 1994. Revised and expanded 2nd edition, 2003.

Articles:

- “The Gods of Ahiqar,” *Ugarit-Forschungen* 14 (1982), 105-117.
“An Exposition of Daniel 12:1-4,” *Interpretation* 39 (1985), 181-86.
“The Words of Ahiqar” (introduction, translation and notes) in *Pseudepigrapha of the OT* (ed. James Charlesworth), vol. 2. Garden City, N.Y.: Doubleday, 1985. Pp. 479-507.
“How Much for a Hebrew Slave? The Meaning of *Mišneh* in Deuteronomy 15:18,” *Journal of Biblical Literature* 110 (1991), 479-82.
“Letters,” in *Encyclopedia of the Dead Sea Scrolls* (ed. Lawrence H. Schiffman and James C. VanderKam), vol. 2. Oxford: Oxford University Press, 2000. Pp. 480-485.
“What Ever Happened to Vidranga?: A Jewish Liturgy of Cursing from Elephantine,” in *The World of the Aramaeans III: Studies in Honour of Paul Eugène Dion* (ed. P. M. Michèle Daviau, John H. Wevers, and Michael Weigl), vol. 3. Sheffield: Sheffield Academic Press, 2001. Pp. 134-157.
“Look Out for Seha and Hor: A Warning Against Two Corrupt Egyptians. A New Reading of Elephantine Aramaic Letter 38 [TADA 4.3]” Forthcoming.
“A Precative-Imprecatory Perfect in Aramaic?” Forthcoming.

Reviews:

- Foster R. McCurley, *Ancient Myths and Biblical Faith*, in *Interpretation* 39 (1985), 305-306.
T. R. Hobbs, *2 Kings* [Word Biblical Commentary], *Studies in Religion* 16 (1987).
Norman C. Habel, *The Book of Job* [Old Testament Library], *Interpretation* 41 (1987).
Bezalel Porten (et al.), *The Elephantine Papyri in English. Three Millennia of Cross-Cultural Continuity and Change* [Studies in Near Eastern Archaeology and Civilizations, 22], *Journal of the American Oriental Society* 119 (1998).

Editorial

- Member of Editorial Board, *Writings from the Ancient World* (Society of Biblical Literature); 1985-1992. [Hebrew, Aramaic, Canaanite texts].

Ancient Semitic Texts in Digital Format:

- Aramaic:** Ostraca from Egypt, Syria-Palestine, and Mesopotamia; Inscriptions from Egypt and Arabia; Texts from Peripheral Regions (Asia Minor, Afghanistan, Armenia, etc.); Graffiti; Seals; Texts on Clay Tablets; Old Aramaic Inscriptions
Hebrew: Letters, Seals, Inscriptions
Other: Ammonite, Edomite, Phoenician, and Moabite Texts

A corpus of over 500 ancient texts in Aramaic (and a smaller number in several other languages), in the original languages in Nota Bene Lingua digital format. They can be searched, collated, and concorded electronically. All of these texts come from the Biblical period, the majority of them from

Jewish sources, and many are of importance for the study of the cultural background of the Hebrew Bible. This is a working collection, now about 4/5 complete (already distributed in a preliminary version to a few scholars), to which I am still adding further texts and translations. When completed, the collection will contain the complete corpus of extra-Biblical Aramaic and Hebrew epigraphy (with translations) down to the time of the Dead Sea Scrolls.

Photography (Ancient Aramaic Documents):

Aramaic Papyri and Ostraca (Cairo Archaeological Museum, Berlin Staatliche Museen, Strasbourg Bibliothèque Universitaire, Vienna Österreichische Nationalbibliothek, British Museum, Ashmolean Museum [Oxford]).

A corpus of several hundred original photographs in various formats: Kodachrome slides, infrared Ektachrome slides, high-speed black-and-white infrared (35mm and 4" x 5" plates), 4" x 5" Ektachrome transparencies. These have been utilized by a number of other scholars as well as myself in studying and preparing publications on these documents. Copies of many of the photographs have been placed in the Northwest Semitic Photographic Archives in Los Angeles (Bruce Zuckerman, curator).

Unpublished Papers:

- “Marriage and the Biblical Style” (with Lloyd Gaston; Submitted to the United Church of Canada National Task Force on Marriage and Alternative Styles, Spring, 1975).
- “Some Preliminary Notes Towards a Classification of Hebrew-Aramaic Letter Types.” (Society of Biblical Literature Consultation on Ancient Epistolography, December 18, 1977).
- “Formulas in the Hebrew Letters.” (Society of Biblical Literature Consultation on Ancient Epistolography, December 18, 1977).
- “The Common Lectionary and the Bible.” (Submitted to the Committee on Revision of the Common Lectionary, April 1, 1988).
- “Some Informal Comments on UCC Working Document, ‘Authority and Interpretation of Scripture’.” (Submitted to United Church of Canada Theology and Faith Committee, April 21, 1989).
- ““Can You Read a Letter?” The Use of Modern Technology in the Study of Ancient Letters” (International Meeting, Society of Biblical Literature, Copenhagen, August 9, 1989).
- “Revisiting an Old Acquaintance: Uses of Aramaic in Biblical Hebrew Lexicography” (SBL Biblical Lexicography Section; Session on Comparative Semitic Philology and Hebrew Lexicography, San Francisco, November 22, 1997).

B.C. Knowledge Network (provincial educational TV system)

- (a) “Introduction to the OT” series (Jan.-March 1982) [with Bud Phillips].
- (b) “God in a Suffering World: Images of God in the Hebrew Scriptures” (Feb.-April 1986) [with Elly Bradley].
- (c) “The Prophets Speak” (Introduction and Program on Amos; Spring 1988) [with Bud Phillips].

Extension and Distance Education Courses

- “Exegesis of Isaiah 40-55” (extension course for VST Native Ministries Programme),
- “Introduction to the Hebrew Bible: The Pentateuch” (online course; Fall 2001).