

Publications Sallie McFague

Books

- Life Abundant: Rethinking Theology and Economy for a Planet in Peril* (Fortress, 2000).
- Super, Natural Christians: How We Should Love Nature* (Fortress, 1997; British edition, SCM Press, 1997).
- The Body of God: An Ecological Theology* (Fortress, 1993; British ed., SCM Press, 1993; Dutch ed., De Horstink, 1997)
- Models of God: Theology for an Ecological, Nuclear Age* (Fortress, 1987; British edition., SCM Press, 1988; Dutch edition, De Horstink, 1990; Danish edition, 1991; Spanish ed., 1994; Swedish ed., 1994).
- Metaphorical Theology: Models of God in Religious Language* (Fortress Press, 1982; British ed, SCM Press, 1983; Korean ed., 2001)
- Speaking in Parables: A Study in Metaphor and Theology* (Fortress Press, 1975; SMC Classics, 2002).
- Literature and the Christian Life* (Yale University Press, 1966)
- Soundings: An Interdisciplinary Journal*, editor of 3500 pp. of articles, 1967-1975
- The Rediscovery of Ethnicity*, editor (Harper and Row, 1974)
- The Family, Communes and Utopian Societies*, editor (Harper and Row, 1972)

Articles and Chapters in Books (Since 1980)

- “Some Reflections on Kearney’s Hermeneutics of Religion,” *Philosophy & Social Criticism*, 30:7 (2004).
- “The Scope of the Body: The Cosmic Christ,” *This Sacred Earth: Religion, Nature, Environment* ed. Roger S. Gottlieb (New York: Routledge, 1996), 286-296.
- “An Ecological Christology: Does Christianity Have It?” *Worldviews, Religion, and the Environment: A Global Anthology*, ed. Richard C. Foltz (Belmont, CA: Wadsworth Publishing, 2003), 334-341
- “The Earth is a Body: Seeking a New Paradigm,” *Voices Across Boundaries* (Fall 2004)
- “The Church and the Public Voice,” *Earth Letter* (May 2003)
- “Intimate Creation: God’s Body, Our Home,” *Christian Century* (March 13-20, 2002)
- “The World as God’s Body,” *The Body and Religion*, ed. Regina Ammicht-Quinn and Elsa Tamaz (London: SCM Press, 2002).
- “Is God in Charge? Creation and Providence,” *Essentials of Christian Theology*, ed.

William C. Placher (Louisville: Westminster/John Knox, 2003), 93-116..

- “A Manifesto to North American Middle-Class Christians,” *Encyclopedia of Religion and Nature*, ed. Jeffrey Kaplan and Bron Taylor (London: Continuum International Publishing Group, 2003).
- “God’s Household: Christianity, Economics, and Planetary Living,” *Subverting Greed: Religious Conscience and Global Economy*, ed. Paul Knitter (Boston: Boston Research Center, 2002), 119-136.
- “The Body of God,” *Concilium: Revue Internationale de Theologie*, Vol. 2 (2002)
- “An Ecological Christology: Does Christianity Have It?” *Christianity and Ecology: Seeking the Well-Being of Earth and Humans*, ed. Dieter T. Hessel and Rosemary Radford Ruether (Cambridge: Harvard Univ. Press, 2001), 29-46.
- “A Manifesto to North American Middle-Class Christians” (excerpts), *Making Waves*, Women’s Inter-Church Council of Canada, Winter, 2000.
- “The Body of God,” *God and the World: Christian Texts in Perspective*, ed. William Madges (Maryknoll, NY: Orbis Books, 1999), 295-298.
- “The Loving Eye vs. The Arrogant Eye: A Christian Critique of the Western Gaze on Nature and the Third World,” *Nature, People and Globalization*, ed. Ahmed I. Samatar (St. Paul, MN: Macalester College, 1998), 77-97.
- “How Should We Love Nature?” *Earth Light* (Spring, 1997): 10-11.
- “Christians and Nature: Interview with Sallie McFague,” *The Practice of Ministry in Canada*, 13 (May, 1996): 5-8.
- “Ian Barbour: Theologian’s Friend, Scientist’s Interpreter,” *Zygon*, 31 (March, 1996): 21-28.
- “Faith in Embodiment,” *True to This Earth: Global Challenges and Transforming Faith*,” ed. Alan Race and Roger Williamson (Oxford: One World Publications, 1995), 179-189.
- “The Scope of the Body,” *This Sacred Earth: Religion, Nature, Environment*, ed. Roger Gottlieb (NY: Routledge, 1995).
- “An Earthly Theological Agenda,” *Readings in Ecology and Feminist Theology*, ed. Mary Heather MacKinnon and Moni McIntyre (Kansas City: Sheed & Ward), 327-333.
- “Dios como madre,” *Del Cielo a la Tierra: Una Antologia de Theologia Feminista* (Santiago: Sello Azul, 1995), 297-310.
- “Christianity and Ecology,” an article featuring my work in *The Chronicle of Higher Education* by Ellen Coughlin (July 20, 1994).
- “Human Beings, Embodiment, and Our Home the Earth,” *Restructuring Christian Theology*, ed. Rebecca S. Chopp and Mark Lewis Taylor (Minneapolis: Fortress Press, 1994), 141-169
- “A Theological/Ethical Response to Agenda 21,” *Ethics and Agenda 21: Moral Implications*

- of a Global Consensus*, ed. Noel Brown and Pierre Quiblier (New York: UN Publications, 1994), 109-112.
- “The Theologian as Advocate,” *The Making and Remaking of Christian Doctrine: Essays in Honour of Maurice Wiles*, ed. Sarah Coakley and David A. Pailin (Oxford: Clarendon Press, 1993), 143-159.
- “Imaging a Theology of Nature: The World as God’s Body,” *Liberation Theology: An Introductory Reader*, ed. Curt Cadorette et al. (Maryknoll, NY: Orbis, 1992), 269-289.
- “A Holistic View of Reality,” *Readings in Science and Religion*, ed. James G. Hutchingson (Holt, Rinehart and Winston, 1992).
- “A New Sensibility,” *Towards the 21st Century: Critical Social Issues in American Education*, ed. Svi Shapiro and David Purpel (Minneapolis: Fortress Press, 1992).
- “A Square in the Quilt: One’s Theologian’s Contribution to the Planetary Agenda,” *Spirit and Nature: Why the Environment Is a Religious Issue*, ed. John Elder and Steven C. Rockefeller (Boston: Beacon Press, 1992), 39-58.
- “Cosmology and Christianity: Implications of the Common Creation Story for Theology,” *Theology at the End of Modernity: Essays in Honor of Gordon D. Kaufman* (Philadelphia: Trinity Press, 1991), 19-41.
- “An Earthly, Theological Agenda,” *Christian Century* in series “How My Mind Has Changed,” 108 (January 2-9, 1991): 12-15.
- “An Earthly Agenda,” *How My Mind Has Changed*, ed. James M. Wall and David Heim (Grand Rapids: Eerdmans, 1991), 135-143.
- “The Ethic of God as Mother, Lover, and Friend,” *Feminist Theology: A Reader*, ed. Ann Loades (London and Philadelphia: SPCK and Westminster/John Knox, 1990), 255-274.
- “Metaphorical Theology,” *Classical and Contemporary Readings in Philosophy of Religion*, 3rd ed., ed. John Hick (Englewood Cliffs, NJ: Prentice Hall, 1990).
- “Imaging a Theological of Nature: The World as God’s Body,” *Liberating Life: Contemporary Approaches to Ecological Theology*, ed. Charles Birch, William Eakin, and Jay McDaniel (Maryknoll, NY: Orbis, 1990), 201-227.
- “The Parabolic in Faulkner, O’Connor, and Percy,” *Critical Essay on Walker Percy*, ed. Sue and J. Donald Crowley (Boston: G.K. Crowley Co., 1989).
- “Mother God,” *Motherhood: Experience, Institution, Theology*, ed. Anne Carr and Elisabeth Schussler Fiorenza (Concilium, 1989).
- “The Theologian as Advocate: Commitment and Critical Inquiry,” *Theological Education*, 25 (Spring, 1989): 79-97.
- “God as Mother,” *Weaving the Visions: New Patterns in Feminist Spirituality*, ed. Judith Plaskow and Carol P. Christ (New York: Harper and Row, 1989), 139-150.
- “Favorite Books and How They Influence: Responses from 16 Prominent Individuals,” *Christian Century*, 104 (May 20-27, 1988): 493-494.

- “Models of God for an Ecological, Evolutionary Era: God as Mother of the Universe,”
Physics, Philosophy, and Theology: A Common Quest for Understanding, ed.
 Robert J. Russell, William R. Stoeger, S.J., and George V. Coyne, S.J. (Rome: Libreria
 Editrice Vaticana and Notre Dame: University of Notre Dame Press, 1988), 249-272.
- “Metaphorische Theologie,” *Erinnern, um Neues zu Sagen: Die Bedeutung der Metaphor
 für die religiöse Sprache*, Herausgegeben von Jean-Pierre van Noppen (Frankfurt am Main:
 Athenaum Verlag, 1988), 176-200.
- “A Discussion of Sallie McFague’s *Models of God*“ by Mary Jo Weaver, Gordon Kaufman,
 Rosemary Radford Ruether, David Tracy, and James G. Hart with a response by
 McFague, *Religion and Intellectual Life*, 5 (Spring, 1988), 9-44.
- “The World as God’s Body,” *Christian Century*, 105 (July 20-27, 1988), 671-673.
- Article on “Parable,” *A Dictionary of Religious Education*, ed. John M. Sutcliffe (London:
 SCM Press, 1984), 252-253.
- Articles on “Parable” and “Metaphor,” *The Westminster Dictionary of Christian Theology*,
 ed. Alan Richardson and John Bowden (Philadelphia and London: Westminster and SCM
 Presses, 1983), 359-361; 425-456.
- “Metaphorical Theology,” *Metaphor and Religion*, ed. J.P. van Noppen (Brussels:
 Tijdschrift van de Vrije Universiteit van Brussel, 1983), 111-131.
- “The Parabolic in Faulkner, O’Connor and Percy,” *Notre Dame English Journal* 15 (Spring,
 1983), 49-66.
- “Epilogue: The Christian Paradigm,” *Christian Theology: An Introduction to its Traditions
 and Tasks*, ed. Peter Hodgson and Robert King (Fortress, 1982), 323-340 Revised
 and Enlarged ed., 1985.